

RAIN OR SNOW TODAY
UNSETTLED TOMORROW

Norwich



Bulletin

FULL ASSOCIATED
PRESS DESPATCHES

The Bulletin

Norwich, Friday, March 31, 1922.

THE WEATHER

Winds off the Atlantic coast; North of Sandy Hook strong east and south with rain and thick weather Friday.

Sandy Hook to Hatteras strong east and south with rain and thick weather Friday.

Conditions: A disturbance of considerable intensity was centered over Lake Erie Thursday night and moving rapidly northeastward and another over the west Gulf states, a third was central east of New England and still another was approaching the Oregon coast.

Pressure was high from Quebec southward to Bermuda. It has been attended by snow or rain in the North Atlantic states and showers in the Middle Atlantic states.

The temperature was lower Thursday from Southern New England southward to North Carolina.

The disturbance over Lake Erie and the West Gulf States will move northeastward attended by snow or rain in New England, the Middle Atlantic and the North Atlantic states.

The temperature changes during Saturday will not be important.

Forecast: Fort Southern New England, rain or snow with rising temperature Friday; Saturday unsettled, probably rain and somewhat warmer.

Observations in Norwich: The Bulletin's observations show the following changes in temperature and barometric changes Thursday: Ther. Bar.

7 a. m. 23 30.10
12 m. 23 30.30
4 p. m. 20 30.20
Highest 23, Lowest 20

Comparisons: Predictions for Thursday: Increasing cloudiness, followed by rain at night. Thursday's weather: Overcast followed by sleet, rain and snow, colder, with a northeast wind.

SUN, MOON AND TIDES:

Day	Sun	High	Low	Sun	High	Low
1	8.41	6.58	9.23	6.09		
2	8.59	6.67	10.01	6.18		
3	9.17	6.76	10.79	6.27		
4	9.35	6.85	11.57	6.36		
5	9.53	6.94	12.35	6.45		
6	10.11	7.03	13.13	6.54		
7	10.29	7.12	13.91	6.63		
8	10.47	7.21	14.69	6.72		
9	11.05	7.30	15.47	6.81		
10	11.23	7.39	16.25	6.90		
11	11.41	7.48	17.03	6.99		
12	11.59	7.57	17.81	7.08		

Six hours after high water it is low water, which is followed by flood tide.

GREENEVILLE

In spite of the very disagreeable weather of Thursday evening there was a good attendance at the service at St. Andrew's church.

Rev. P. C. Williams, rector of the church, delivered the address on "The World's Great Labor Legislation" and said in part:

The custom of keeping one day in seven sacred to deity may have come to the Hebrews from the Babylonians; but Israel's God differed from the deities of Babylon in His humane care for the slaves, the stranger and the dumb cattle, and the Sabbath law was an early step leading Israel to recognize God as the God of law. In ancient times only God and the king were opposed to keeping the Sabbath; the grasping traders and the devotees of amusements; the nation as a whole was earnest in keeping the day.

The Christian's sacred day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship. The Christian's day is entirely distinct from the Jewish Sabbath; but is founded on the same principles—the right of the laboring man to rest and to worship.

NORWICH METHODIST DISTRICT REPORT

Rev. W. H. Bath of this city, superintendent for the Norwich district, presented his annual report Thursday morning at the New England Southern Conference of the Methodist church, which is being held at Pawtucket.

The following was Superintendent Bath's report:

The day after our last session adjourned, J. H. Aldrich was taken ill and could not assume full responsibility of his new pastorate until September 1.

Since that time his ministry in Norwich Town has been most acceptable and his return is earnestly desired. In the summer illness required James A. Wood to take a prolonged vacation. Failing to recover his health, he asked to be released from the work at Jewett City and upon his physician's advice, is requesting a retired relation. John Thompson and N. D. Woodward were continued to their homes by illness for several weeks.

B. P. Raynor, a retired preacher of our district, has twice been in the Deaconess hospital for treatment. We are most joyful that as a result this good man who has suffered long and patiently is in better health than for years.

Death has been taken from our district ranks, but S. J. Rook is bereaved in the loss of his mother at the ripe age of eighty-eight.

Attaugaville, left to be supplied at the last annual conference, has been most satisfactorily shepherded by Rev. J. K. Carter, a Primitive Methodist minister.

For part of the year, South Coventry has been supplied by W. K. Keith, a local preacher in South Manchester, and for part of the year by Leroy Fielding, a local preacher in Norwich.

Since October, Jewett City has been supplied by L. P. MacLennan, a local preacher in Moosup.

Marriages and Anniversaries: Paragonage joys have not been wanting. On November 23, Brother C. B. Bromley, of Windsorville, was united in marriage with Miss Hattie Brady, of Williamsville. On June 28, Miss Lila H. Dunnick, daughter of Rev. and Mrs. W. H. Dunnick, was married to Arthur A. Tripp, of Brockton. In the fall, Rev. and Mrs. Samuel Thatcher, of East Hampton, celebrated the fortieth anniversary of their marriage. The whole parish assisted in the celebration making it an occasion long to be remembered.

On December 22, Rev. and Mrs. W. J. Smith, of Bridgton, observed their golden anniversary. A reception was given them by their church. Friends from former parishes and a number of the ministers were present. A purse of gold tangibly expressed the good wishes of the people. After fifty-one years of unbroken service, Brother Smith requests the retirement relation.

Church Property Cared For: Property interests have been well looked after. In Attaugaville, a new steam heating plant adds to the comfort of the parsonage. The Baltic church has been shingled and other repairs made at \$1,000. Improvements at Burnside amounted to \$400. The East Glastonbury church and parsonage have been painted and the parsonage shingled at a cost of \$851.46, a considerable task in one year for the society. A new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment. The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

The Oxford church has had a new furnace and painting the church at East Hampton cost \$885. In September this church was struck by lightning and the tall steeple destroyed. The insurance paid \$1,000. With an eye to the future, the Hockanum church has purchased additional ground for \$200 and plans for an enlargement of their equipment.

and bodies, a social center, a real fraternity of Christian love, brotherhood and service. To the pastor, H. E. Genter, great credit is due for the leadership he has shown in this enterprise.

At Westport, on Jan. 3, with inspiring sermon and impressive ritual, Bishop Hughes dedicated a beautiful organ, the gift of Mrs. Gertrude Fowler in memory of her husband, the late Frederick B. Fowler, who was a devoted and active member of that church.

On January 8, the church at Lyme was re-opened. Rejoicing, singing and with a new ceiling of latticed wall-board, the appearance of the church is greatly enhanced within and without. The whole credit for the undertaking goes to the pastor.

The reed organ is as important to worship in the chapel as the pipe organ in the cathedral. Therefore, with appropriate ceremonies the new chapel organ at Noank was dedicated Sunday afternoon, January 29.

Moosup Anniversary: During the week of January 15-22, Moosup celebrated the fifteenth anniversary of the present building. A number of pastors returned to add by their presence and words to the joys of the occasion. It was a notable week, reaching its climax in the stirring sermon, Bishop Hughes on Sunday the twenty-second.

In this connection we wish to express our appreciation to our resident minister who has come so often to the district this year, and whose every coming has brought an uplift to the work.

Episcopal From District Meetings: The district preachers' meetings have been of unusual profit. At the first, held in Noank, there was a miscellaneous but strong program. The fall meeting in Rockville centered about the theme, The Triumphant Ministry, being a discussion of the various phases of evangelism. The winter meeting held in Williamsville was on the theme, The Person and Work of the Holy Spirit. The papers, their discussion, and the sermon provoked only thoughtful, devotion, consecration.

Evangelistic Services: Evangelistic services have been held in a number of the churches. Dr. Reed did splendid work at New London and Chaplain Kernahan at Norwich, several churches. If we are as wise, we should indicate that about 285 have been received into preparatory membership and about 359 into full membership. Increasingly the spiritual efforts culminate in Easter and many who are now in preparation will not be received until that time. New London heads the list with 75 received into preparatory and 80 into full membership. There have been substantial accessions as follows: Attaugaville, 12; Burnside, 15; Hazardville, 21; Hockanum, 18; Moosup, 25; Trinity, 17; Old Mystic, 13; South Manchester, 49; Uncasville, 19; Westport, 16.

In addition to those already cited, there have been evidences of splendid leadership in churches large and small. O. E. Newton, by personal work, has gathered 73 into preparatory membership and 15 in full at the little Old Mystic church. Is a tribute to his wisdom and evangelistic zeal. Burnside goes steadily forward under the leadership of W. H. Dunnick. The Sunday night attendance has been largely increased. There is opportunity in this field for a great community church, but a new plant on a new site is necessary. E. P. Phares, pastor at East Glastonbury, has been very successful in organizing and developing the Sunday school. The men's organizations at Rockville, V. V. Sawyer, pastor, and Stafford Springs, E. A. Legg, pastor, have made substantial gains. During the pastorate of C. C. Tibbets at Uncasville, membership, congregations, Sunday school attendance, evidences of nobility and deeds of service that cannot be written here. They have their reward. But I cannot close this report without an expression of gratitude to Almighty God for His great goodness, and to my brethren and co-workers of both the ministry and the laity for their patience and helpfulness. However zealous we have been, however much we have achieved or failed to achieve, there is yet much land to be possessed, kingdoms to be taken, strongholds of indifference, irreverence, selfishness, sin to be broken down and taken for righteousness and for God. To this greatest of tasks may we have renewed our consecration.

Fined \$10 in Hartford Court: John James, Norwich garage man, charged with operating an automobile with improper equipment, was fined \$10 and costs Thursday in the Hartford police court. A Hartford attorney appeared for James.

COAST TO COAST

WE WANT YOUR BUSINESS

For Real Satisfaction

"Benefit" Standard

COFFEE, lb. . . 31c

IN A CLASS BY ITSELF

FANCY RICE, lb. . . 8c

Whole Head Uncoated

As Low As \$1.50

DIRECT IMPORTING COMPANY

157 MAIN STREET NORWICH, CONN.

We will accept on deposit as cash

Liberty Loan Bond Coupons of

April 15th, 1922. Deposits made

on or before April 1st, 1922, will be

entitled to dividends or interest

from that date.

THE NORWICH SAVINGS SOCIETY

(Incorporated 1824)

MAIN STREET CORNER BROADWAY

WHERE

Tanney Corporation

Nothing